OUR RELIGIOUS COLUMN.

FILIOLA DULCISSIMAE.

BY HENRY ALFORD. Say, wilt thou think of me when I'm away, Borne from the threshold and laid in the clay, Past and unheard of for many a day?

Wilt thou remember me when I am gone, Further each year from the vision withdrawn, Thou in the sunset, and I in the dawn? Wilt thou remember me, when thou shalt see Daily and nightly encompassing thee, Hundreds of others, but nothing of me? All that I ask is a gem of thine eye, Sitting and thinking when no one is by, Thus looked he on me -thus rang his reply: -"Tis not to die, though the path be obscure; Vast though the peril, there's One can se-

cure: Grand is the conflict, the victory is sure; "But 'tis to feel the cold touch of decay; Tis to look back on the wake of one's way, Fading and vanishing day after day; "This is a bitterness none can be spared; This the oblivion the greatest have shared: This, the true death for ambition prepared. "Nay, even He who our ransom became, Bearing the cross, and despising the shame,

Earning a name above every name-"They who had handled him when he was here, Kept they in memory his lineaments clear, Would they command them at will to appear? "They who heard him and who lived in his

voice Say, could they always recall to their choice The tone and the cadence which made them rejoice?

"Be we content, then, to pass into shade, Visage and voice in oblivion laid, And live in the light that our actions have -Goods Words.

SUMMARY OF CHURCH NEWS.

EPISCOPAL. -The Rev. Charles E. Cheney gave notice to his congregation on a late Sunday that members would be received into the church as usual, but ithat the rite of confirmation would not be administered at present.

-The Rev. B. Eston, for the last thirty years rector of Trinity Church in Galveston, Texas, was taken suddenly ill on Sunday, the 19th inst., while delivering his sermon, and died at 4 o'clock in the afternoon.

REFORMED (GERMAN).

-The annual catalogue of the Theological Seminar, at Mercersburg, Pa., for 1870-71 has just been issued. The number of students connected with the institution during the year is twenty-six, divided amongst the three classes as follows: -Senior class, 9; middle class, 9, and junior class, 8.

"Presbyter" writes in the Protestant Churchman touching the assertion of a law-yer during the trial of Rev. Mr. Cheney, at Chicago, that "not five clergymen" ever omit the word "regenerate" in the thanksgiving after baptism, that he personally knows thirtytwo presbyters who are in the habit of making that omission. They are distributed through seven dioceses, and some of them are Doctors of Divinity. In several instances the bishops know of the fact, and the pastors have openly told their people that they omit the obnoxious

-The American Episcopal congregation in Rome is under the charge of Rev. R. J. Nevin, a man of ability, but of High Church inclinations.

-The income of the Methodist Church Extension Fund has increased the last two and a half years from \$46,000 to \$120,000, and is steadily going up to half a million a year, when they will be able to build a church every day in the year.

-The Methodists of Baltimore, Maryland, have purchased a tract of 125 acres of land near Rivertown, intending to use twenty-five acres of woodland for a camp-meeting ground, and dispose of the remainder in building lots for a Methodist village.

-The total cost of the Chinese Methodist Episcopal Mission property on Washington street, San Francisco, including furniture, is \$30,000. Rents from stores below and rooms above now amount to \$140 per month. —Ten years ago the Methodist Episcopal Church had less than three thousand dollars' worth of property in St. Louis; now its property is worth at least \$200,000.

—At the late meeting of the Wilmington Conference of the Methodist Episcopal Church, Leonidas Dobson was reported as having entered the ministry of the Presbyte-rian Church, and was returned as withdrawn from the Methodist Episcopal Church.

—William J. Lyons, of New York city, re-cently deceased, devised his estate, valued at from \$40,000 to \$50,000, to the Missionary Society of the Methodist Episcopal Church. The income is to go to his widow until her death, when the whole will go to the Mission-

ary Society.

—John Clark, who died several years since at Bellows Falls, Vermont, left by will near \$30,080 to the Vermont Methodist Conference. The will was contested by some of his brother's children, and after two years of liti-gation it has just been decided in favor of the conference. A portion of the bequest will go to the Seminary at Montpelier. -The different branches of the Methodist

Church in Canada have appointed committees for negotiating a union. Five of these branches were represented at a gathering at Toronto recently, and the prospects of union are hopeful.

—A Maine correspondent of Zion's Herald states that many Free Baptist ministers in that State practise sprinkling of candidates who are sick, and others allow the candidate to choose the mode for himself. The editor thinks these facts show "how near of kin" the Freewill Baptists and Methodists are, and

that they ought "to melt into one."

—The Methodist church in Haverhill, Mass., has an organ the bellows of which is worked by water-power.

-The Baltimore Methodists have purchased the "Worthington estate," containing one hundred and twenty-five acres, at \$175 an acre, for camp-meeting purposes. Twenty-five acres of woodland will be reserved for camp-meetings, and the remainder sold for family residences. A church is also to be built on the ground.

CONGREGATIONAL.

—A second Congregational Church is to be started in Washington, D. C. The Rev. Mr. Snell, late of Hartford, Conn., and grandson of the venerable Dr. Snell, of Brookfield, is laboring in a part of the city where buildings are about going up very fast, and where the only accessible church is Roman Catholic. It is expected that a chapel will be exected during the coming summer.

-The Rev. Samuel E. Evans has been dismissed from his pastorate in the Congrega-tional church at East Providence, R. I. He has joined the Methodists.

The Rev. Joseph Ward, with one helper, is planting Congregationalism over the great

Territory of Daketa-"twice as large as the whole of New England, with enough left to

-The Congregational church at Fort Lee, N. J., was recently sold under foreclosure of bond and mortgage, and was bid in by the congregation at \$4383. One of the creditors has since waived a claim of \$2000, and the liabilities now amount to about \$4000. The Presbyterian congregation of Englewood has assumed the responsibility of adjusting the troubles, and intends to establish a mission in this place and contribute towards its support.

-The Union Church of Oak Park, Illinois (the Rev. George Huntington, acting pastor). have unanimously voted to adopt the Congregational name and policy, and to connect themselves with the Chicago Association.

-"The Dacotah Congregational Association" is a new sister born into the Pilgrim family on February 20, at Yankton. Five churches entered into fellowship. The church at Canton was in the midst of a revivalblessed seal of the Spirit upon the organiza-

BAPTIST.

-At the close of the war there were about ten thousand Baptists in West Virginia. Now there are twenty thousand-much more thoroughly organized for working now than at any previous period. Many churches that a few years since were mission stations are now self-sustaining. Many new points have re-cently been looked after, and new churches are already being looked after at centres.

-The Rev. R. Fuller, D. D., has resigned the charge of the Seventh Baptist Church of Baltimore, Md., and accepted that of the Eutaw Place Church in that city. This is a colony from the Seventh Church.

-The Baptists of Chicago, Illinois, have given a cordial invitation to all the leading Baptist societies to hold their May anniversaries in that city.

—There is at the present time an unusual degree of religious interest in Boston, Mass. It commenced directly after the Week of Prayer, and has increased slowly until the present time. Its most marked presence has been in the Shawmut Avenue Baptist Church. About fifty have united with the church. PRESBYTERIAN.

-The Rev. J. A. Lefevre, of the Franklin Square Presbyterian Church, Baltimore, Md., has received and accepted a call to the Pine Street Church, St. Louis, Missouri.

-Twenty-six persons were received as members of the Presbyterian Church at Charlottesville, Virginia, at their communion a few Sabbaths ago. Of these only six were received upon dismission from other churches. This addition is a great encouragement to the pastor, the Rev. Edgar Woods, and to all that church.

-Dr. Metheny, of the Syrian Mission of the Reformed Presbyterian Church (Old School) at Latakia, under date of January 4, 1871, writes:-"We had our communion on Sabbath, January 1, and received twelve persons on profession; five of these were Fellahin boys. We had one hundred hearers, beside the thirty communicants. Our church has now, beside those who are of the mission force, twenty-four native communicants and their children.

-The Presbyterian and United Presbyterian Churches have appointed committees to consider the question of a union of the two Churches.

-The first Protestant Church building in Rome is now being secured for Dr. Lewis, a an expense of £3000, most of which has been

subscribed by his friends. -The Presbyteries of the United Presbyterian Church are discussing the question, "Is Papal baptism valid?" "Some vote aye, some no. some both ways, some are mum."

—Rev. Thomas J. Brown, of Logan Square Presbyterian Church of this city, has received a call to the Westminster Presbyterian Church of Utica, N. Y., of which Rev. Samuel W. Fisher, D. D., was the recent pastor.

LUTHERAN. -The English Lutheran Church at Williamsport, Pa., by a majority of 21 out of 119 votes polled, has decided to join its fortunes

with the Pennsylvania Synod as against the General Synod party. This is understood to be a triumph of the "High Church" interest.

—Mr. Jacob Roedel, of Lebanon, a member of the Rev. Mr. Rhodes' congregation, has given \$1000 to the Missionary Institute and \$1000 to Myerstown Mission. -At the communion on Sabbath, the 5th

inst., in the First English Lutheran Church at Dayton, Ohio (Rev. I. Magee's), 23 persons were added to the congregation, making the number of additions duving the last two years 280, and the aggregate membership at present 630.

-The Swedish Lutheran Church at Cumpello, Ill., to which Mad'lle Nilsson gave \$2500, by means of a concert, was dedicated February 12, and christened "Christina Church," in honor of the donor.

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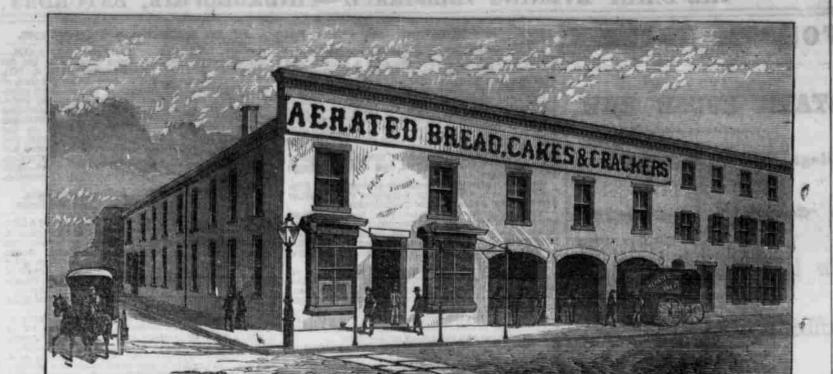
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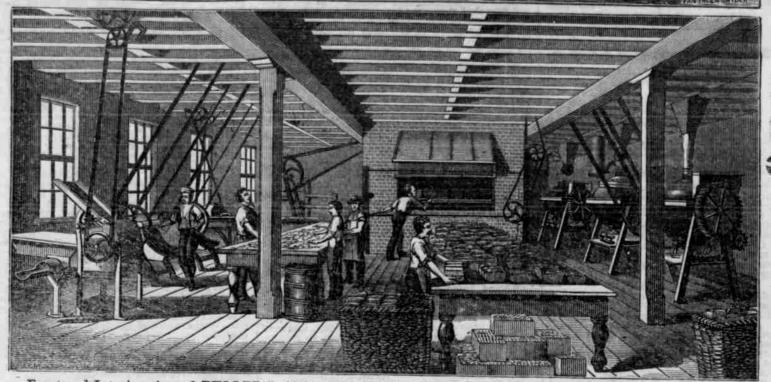
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The next academic year begins on September 28,

The first examination for admission to Harvard College will begin June 19, at 8 A. M. The second examination for admission to Harvard College, and the examinations for admission to the Scientific and Mining Schools," will begin September 28. The requisites for admission to the College have been changed this year. There is now a mathematical a'ternative for a portion of the classics. A circular describing the new requisites and recent examina-

tion papers will be mailed on application.

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